



**COUNTY OF PLACER
FISH & GAME COMMISSION**

**Ed King
Deputy Agricultural Commissioner
County Contact**

FISH & GAME COMMISSION MEMBERS

DISTRICT 1 Don Gould	DISTRICT 2 Mark Fowler
DISTRICT 3 Gregg McKenzie	DISTRICT 4 Gary Flanagan
DISTRICT 5 Kari Freidig	DISTRICT 5 Marc Wyatt
DISTRICT 5 Mickey Daniels	

11477 E AVENUE
AUBURN, CALIFORNIA 95603
TELEPHONE: (530) 889-7372
FAX: (530) 823-1698
www.placer.ca.gov

**PLACER COUNTY
FISH & GAME COMMISSION
AGENDA**

TIME/DATE: 7:00 P.M. WEDNESDAY, August 27, 2014
LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM
Community Development Resource Agency, DeWitt Center, Auburn
3091 County Center Drive (corner of Bell Road and Richardson Drive)

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. CALL TO ORDER – Gregg McKenzie, Chair**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA for August 27, 2014 and APPROVAL OF MINUTES of July 23, 2014**
- IV. PUBLIC COMMENT**
Individuals may address the Commission on items under the jurisdiction of the Fish & Game Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment***
- V. FINANCIAL REPORT – Ed King**
- VI. AGENCY REPORTS**
 - A. Commission Updates**
 - B. State Wildlife Conservation Board Subcommittee – Gregg McKenzie**
 - C. State Fish & Game Commission Subcommittee – Mark Fowler**
 - B. California Department of Fish & Wildlife - Lt. John Lawson**
 - C. Nevada Irrigation District - Sue Sindt**

NON-ACTION ITEMS

- VII. Placer Nature Center, Nature Bowl, Fish and Game Commission grant program report – Linda Desai, Education Director**
- VIII. Save Auburn Ravine Salmon and Steelhead, Fish and Game Commission grant program report – Jack Sanchez and Steve Hubbard**

ACTION ITEMS

- IX. Appoint a Commission representative to participate in meetings with the District Attorney and Department of Fish & Wildlife regarding prosecution of Fish and Game Code violations.**
- X. Evaluate Department of Fish & Wildlife Big Game Management Advisory Committee grant proposals and make recommendations for Commissioner Flanagan to submit to the Advisory Committee.**
- XI. Next Meeting Date**
- XII. Adjournment**